ASCE 2006-2007 MEMBERSHIP FORM

Name: _____
LAST FIRST MIDDLE

Address: _____
(Local) STREET APT #

_____
CITY STATE ZIP CODE

Phone: (_____)_____ **Cell:** (_____)_____

E-mail: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Date of Birth: _____/_____/_____ **T-shirt Size:** Youth S M L XL
MONTH DAY YEAR

Year:
- ☐ Freshman
- ☐ Sophomore
- ☐ Junior
- ☐ Senior
- ☐ Graduate

Degree Pursued:
- ☐ B.S.
- ☐ M.S.
- ☐ Ph.D

Expected Grad. Date: _____/_____
MONTH YEAR

Projects interested in:
- ☐ Concrete Bowling
- ☐ Concrete Canoe
- ☐ Environmental Project
- ☐ Leadership Positions
- ☐ Mentor Program
- ☐ On-Site Field Trip
- ☐ Seismic Design
- ☐ Steel Bridge
- ☐ Surveying

Complimentary membership:
(Please choose ONE only)
- ☐ Architectural Engineering Institute
- ☐ Construction Institute
- ☐ Coasts, Oceans, Ports, & Rivers Institute
- ☐ Environmental & Water Resources Institute
- ☐ Geo-Institute
- ☐ Transportation & Development Institute

☐ Check only if you DO NOT wish to receive the weekly UCLA ASCE updates about our upcoming events. Submit application and fee to any ASCE officer or to the ASCE lounge located in 2078 Engr. I. If you have any questions, please contact asce@seas.ucla.edu.

FOR OFFICE USE ONLY

☐ Pd **Date** _____/_____
Initial: ☐ Nat'l